CITY OF COUNTRYSIDE

Meeting Agenda

Infrastructure Committee

City Council Chambers
www.countryside-il.org

Wednesday, September 23, 2026	6:15 PM

1. **CALL TO ORDER**
2. **ROLL CALL**
   Chairman Mark Benson
   Alderman John Finn
   Alderman Scott Musillami
3. **COMMUNICATIONS FROM THE PUBLIC**
4. **APPROVAL OF MINUTES**
   4.a Approval of the August 12, 2026 Meeting Minutes.
5. **BUSINESS FROM THE COMMITTEE FOR DISCUSSION, CONSIDERATION AND IF SO DETERMINED, ACTION UPON:**
   5.a Consideration to Enter Into an Agreement with Novotny Engineers to Update the City-Wide GIS Water Main Atlas in the Amount of $26,000.
   5.b Consideration of a Master License Agreement for Fiber Optic Installation
   5.c Consideration of Amending Building Code to 6-3-1 Nuisances Enumerated.
   5.d Consideration of Amending Building Code 6-12-2 Grass and Weeds.
   5.e Consideration of Amending Building Code 6-3-1 Nuisances Enumerated, 1.32
   5.f Consideration of Amending Building Code in Chapter 5, Section 8-5-1.
   5.g Consideration of Bulk Salt Purchase from Morton in the Amount of $85.17 a Ton through the State of Illinois Joint Purchasing Program.
   5.h Consideration to Purchase a Q820M Commercial Quik Track M Series in the amount of $10,290.18 from Shorewood Home and Auto for the Public Works Department.
   5.i Consideration to Purchase a X758 Signature Series Tractor and Attachments from Shorewood Home and Auto in the Amount of $34,730.88
6. **OTHER COMMITTEE BUSINESS**
7. **ADJOURNMENT**

Elizabeth A. Kmet, City Clerk

At least 24 hours in advance of a scheduled public meeting, any individual with a disability who is in need of a reasonable accommodation in order to participate in the meeting should contact the office of the City Clerk: In person at 803 Joliet Road, Countryside, IL, via telephone at 708-354-7270 or via email at clerk@countryside-il.org